

## ***Performers***

## Technical Area: I. Novel Tunable Detector Design and Fabrication

## II. Integrated Food Policy

### Lead Organization

**Proposal Date**Type of Business: Large ☐ Small ☒ Disadvantaged ☒ Other Small ☐ HBCU ☐

**Other Non-Profit** **Other Educational** **Minority Institutions**

**Volume 1**  
**Technical Proposal**

*please indicate volume number with a check - ✓*

**Volume 2**  
**Cost Proposal**

### Subcontractor/Team Members

## Proposal Title

**Keywords (5 words)**

## Technical Abstract

[illegible]

## Technical POC

### **Administrative POC**

**Last Name:** \_\_\_\_\_

**Salutation:**\_\_\_\_\_ **First Name:**\_\_\_\_\_

**Street Address:**

City: \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Salutation:\_\_\_\_\_First Name:\_\_\_\_\_**

**Street Address:**

City: \_\_\_\_\_

**State:**\_\_\_\_\_ **Zip:**\_\_\_\_\_

**Telephone:**\_\_\_\_\_ **Fax:**\_\_\_\_\_

**E-mail:** \_\_\_\_\_

## Cost Summary

**Total Duration  
(Months)**

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**Total \$ Cost**

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## Total Cost to Government

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### 1st Year \$ Cost to Government

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